



**SHERBORN LIBRARY ARTS & CRAFTS FAIR  
5th GRADE COMMUNITY SERVICE EXHIBITS  
SATURDAY, MAY 12, 2018**

Name \_\_\_\_\_

Contact Telephone (\_\_\_\_) \_\_\_\_\_

Contact Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact E-mail Address \_\_\_\_\_

Describe your community service project/exhibit: \_\_\_\_\_

\_\_\_\_\_

**5<sup>th</sup> Grade Community Service Exhibit Space is Free of Charge.**

**Requirements:**

- Students must be accompanied by a parent or guardian.
- Students are prohibited from selling, giving away or displaying food of any sort including wrapped or pre-packaged items.
- No “Silly String” or similar items that can create a mess or harm others or surrounding areas.
- If using a tent, it must be no larger than 10x10 and must be utilized by AT LEAST 3 students. If using just a table, it must be no longer than 6 feet and must be utilized by AT LEAST 2 students. Students exhibiting individually may use card tables.

**Parent/Guardians must agree to the above terms and are responsible for supervising their own children.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*\*\*APPLICATIONS DUE BY 4/13/18\*\*\*\*\***

Please mail this signed form to: **Arts and Craft Fair  
c/o Friends of the Sherborn Library  
P.O. Box 134  
Sherborn, MA 01770**

*Questions? Please email [SherbornCraftFair@gmail.com](mailto:SherbornCraftFair@gmail.com)  
or go to the Sherborn Library website <http://library.sherbornma.org>  
(\*\*note this website will change to <http://sherbornlibrary.org> on March 1)*