



**SHERBORN LIBRARY ARTS & CRAFTS FAIR
COMMUNITY APPLICATION FORM
SATURDAY, MAY 12, 2018**

Community Affiliation _____

Name _____ Telephone (____) _____

Address _____ City _____ State _____ Zip _____

E-mail Address _____

How will you participate? _____

**Please note any special space considerations on back of form.*

Signature of Exhibitor or parent/guardian agreeing to stay with Exhibitor if under the age of 16 years:

_____ Date: _____

Please mail this signed application to:

**Arts and Craft Fair
c/o Friends of the Sherborn
Library P.O. Box 134
Sherborn, MA 01770**

THIS IS A FREE BOOTH SPACE

*******APPLICATIONS DUE BY 4/13/18*******

*Questions? Please email SherbornCraftFair@gmail.com
or go to the Sherborn Library website <http://library.sherbornma.org>
(**note this website will change to <http://sherbornlibrary.org> on March 1)*